



WHITESTOWN PLANNING COMMISSION

Monday, September 12, 2016

6:30 PM

Whitestown Municipal Complex– Public Hall

6210 Veterans Drive

Whitestown, Indiana

AGENDA

1. OPENING THE MEETING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

2. APPROVAL OF THE AGENDA

- a. 8/8/2016 Meeting [Minutes](#)

3. PUBLIC REQUEST TO SPEAK (Topics Not Related To An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Commission.

4. PRESENTATIONS

5. UNFINISHED BUSINESS

- a. **Docket PC16-019-ZA- Spalding PUD-** The petitioner I requesting approval for a property rezone from Boone County R2 to Whitestown jurisdiction PUD. The subject property contains about 185 acre and is located at approximately the northeast intersection of CR 400S and CR 700 E. The petitioner and property owner is Spalding Family Limited Partnership c/o Michael J. Spalding.

6. NEW BUSINESS (public hearing)

- a. **Docket PC16-022-DP Mainstreet Transitional Section 2-** The petitioner is requesting approval for a development plan to be known as Mainstreet Transitional Care. This is section 2 of the development. The subject property contains 16 acres, zoned MF, and is located east of Eagle Church, north of BACA and Spectrum Retirement, and west of CR 700 E. The petitioner is Whitestown LLC, and the property owner is Eagle Alliance Church, Inc. [Staff Report.](#)
- b. **UDO Amendments-** This amendment will include the definition of a brewery and the zoning districts in which this use is allowed or under special exception; down lighting fixtures to be a requirement; cell tower text amendments. Amendments also include technical changes to the UDO to correct chapter references, spelling and grammatical errors. [Text Amendments.](#) [Technical Amendments.](#)
- c. **Plan Commission Order: Resolution and Amendments to Economic Development Plan-** [Order](#)

7. OTHER BUSINESS

8. ANNOUNCEMENTS

9. ADJOURNMENT

**** Click on the [BLUE LINKS](#) to view the document associated with the agenda item**

The next regular meeting is scheduled for **Monday, October 17, 2016** at 6:30 PM. NOTICE: This agenda is sent as a courtesy to the public and while steps are taken to insure that all items to come before the Commission are listed; Changes can be made to the agenda after it is e-mailed to the public.

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